

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Fifteenth Sunday in Ordinary Time
12 July 2026

From the Vicar...

Dear Friends

There has been a lot of discussion in the news and elsewhere about King Charles' role as the 'defender of the faith' and Supreme Governor of the Church of England. When Queen Elizabeth II ascended the throne in 1953, she took on the role of "defender of the faith" (Fidei Defensor in the original Latin) – a title first granted to Henry VIII by the Pope in 1521. He subsequently broke with Rome and became the first head of the Church of England. Henry VIII then created the title "Supreme Head of the Church of England." When Elizabeth I took the throne in 1558 and restored royal supremacy over the church via the Act of Supremacy (1559), she was given the title "Supreme Governor" instead of "Supreme Head."

This change in title was interestingly enough connected to her being a woman, there was a specific theological objection: many people, including some of her own advisors and bishops, felt it was inappropriate — verging on blasphemous — for a woman to be called "Head" of the church, since Christ himself was traditionally described as the "head" of the Church in scripture (echoing passages like Ephesians 5:23). Having a woman claim that exact title felt like a step too far for many contemporaries, including Protestants who otherwise supported her.

"Governor" was seen as a way to preserve the substance of royal authority over the church — Elizabeth still had real supremacy in practice — while using softer, less doctrinally loaded language that was considered more acceptable.

In the past 70 years, the role of religion in British public life has evolved significantly. As King Charles III has assumed the role of monarch, his relationship with the faith has also come into focus. Some are uneasy with King Charles' emphasis on being defender of 'all faiths' not just the Christian faith. It is not an easy situation for the King in a multi faith and multi-cultural United Kingdom. Whatever one's opinion I think it is always prudent to pray, "God save the King!" So that the King might have the wisdom to navigate the challenging situation he has inherited.

This Sunday our Gospel talks of the parable of the Sower. There are three distinct parts in today's Gospel: parable, interlude, and explanation of the parable. A way of looking at this division is to regard the parable as being close to the actual words of Jesus. This is followed by a theological 'interlude' on 'hearing', and finally there is an interpretation of the parable possibly emanating from the early Church and, in effect, producing a related but distinct lesson or message.

In the parable itself, the emphasis is on God (the sower) who works and produces results. The interpretation of the parable puts the emphasis more on us (the soil) and the ways in which we can respond. The interlude, or comment in between, gives the key to our response and subsequent fertility of the seed. As we gather for Mass this Sunday may we know God's guidance as we reflect on the words of the Gospel.

Blessings,
Fr Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

The Fifteenth Sunday in Ordinary Time

12 July 2026

Presider 8.00 am: Fr Robert Jamieson

Presider 10.00 am: Fr Jordan Greatbatch

Organist: Daniel Cooper

Sidespeople: Kathleen Campbell, Robert Maclagan

Opening Voluntary: Prelude and Fughetta

H. Willan

Mass Setting: New People's Mass

Dom Gregory Murray

Responses: David Childs

Introit Hymn: 408

1. Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2. Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3. Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**

(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day may be introduced and the people invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.
Know that you are forgiven and be at peace. God strengthen you in all goodness and
keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray.

O God, you shine the light of your truth so that any who stray into error may be able to return to the right path; grant that all who profess the Christian faith may reject whatever is contrary to the name of Christ and eagerly follow the way that leads to you; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Isaiah 55:10-13

Richard Thompson

A reading from the book of the Prophet Isaiah

For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.

For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

65

R. O Lord our God, how glorious is your name in all the earth.

You visit the earth and water it; you make it very fruitful. The waters of heaven brim over their channel, providing us with grain, for so you have prepared the land. **R.**

You drench its furrows, you level its ridges, softening it with showers and blessing its growth. You crown the year with your goodness and your paths overflow with plenty. **R.**

The pastures of the wilderness abound with grass, and the hills are girded with joy. The fields are clothed with sheep; the valleys are decked with wheat, so that they shout for joy and sing. **R.**

Second Reading: *(sit)*

Romans 8:1-11

Gloria Moyle

A reading from the letter of St Paul to the Romans

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Thou, O God, art praised in Syon: and unto thee shall the vow be performed in Jerusalem. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Matthew

Praise and Glory to God

Gospel:

Matthew 13:1-9, 18-23

Fr Robert Jamieson

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!"

"Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away.

As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Robert Jamieson

Affirmation of Faith:

(Stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

Intercessions: Jenny Daniels

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jane Evans, Gloria Moyle

Offertory Proper: Ad te, Dómine, levávi

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 137

1. Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it,
thy holy flame bestowing.

2. O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round,
the while my path illuming.

3. Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings
weeps with loathing.

4. And so the yearning strong,
With which the soul will long,
Shall far outpass
the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,

Eucharistic Ministers: Rachel Watson, Richard Thompson

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Antiphon: Passer invénit

Communion Anthem: If Ye Love Me

T. Tallis

Communion Hymn: 74

1. O for a heart to praise my God,
A heart from sin set free;
A heart that always feels thy blood
So freely spilt for me:

2. A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone:

3. A humble, lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From him that dwells within:

4. A heart in every thought renewed,
And full of love divine;
Perfect and right and pure and good,
A copy, Lord, of thine.

Let us pray.

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 466

1. Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

2. Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all humankind
Let there be light.

3. Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

4. Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

Final Voluntary: Toccata G. Young
7.00 pm Evensong and Benediction

Please pray for...

The Sick:

Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Departed: John Kember

Anniversaries: (Mon) Alastair Scott (Tues) Norrie Galbraith
(Wed) Dorothy Graveston, Mickie Reid
(Thurs) Eileen Moreton, Jim Smith, Ken Malthus
(Fri) Dorothy Reynolds (Sat) Harry Todkill

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Study Group – Thursday 6.00 pm, Parish Lounge.

Pastoral Care Team— Friday, 10.30 am.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

This Sunday—Music Performance Group – 1:00 pm.

This is a FREE activity on the 2nd Sunday of each month. Join us as either a musician (instrumentalist or singer) to gain performance experience and feedback, or as an audience member to enjoy the music and support the performers.

This group includes both professional and amateur performers singing or playing various musical instruments. You'll experience a diversity of musical genres (jazz, folk, classical music etc.) created in an informal and relaxed but supportive setting.

All welcome. Contact: Eric Apperley (03) 325 5848

2026 Christchurch Choral Festival

The Christchurch Choral Festival is being held in the Catholic Pro-Cathedral, 373 Manchester Street, at 2 pm on Sunday, 9 August 2026. This festival is intended to bring choirs together with an annual opportunity to share repertoire on a larger scale.

Members of the St Michael's Choir will be participating. You will hear such pieces as Britten's Jubilate Deo, Wood's Oculi Omnium, and The Lord Hath Been Mindful by S.S. Wesley. This year's concert choir will be Musica Balkanica, who perform a diverse repertoire—from lively folk songs to the Cherubic Hymn from the Eastern Orthodox liturgy. Admission is free and there will be no interval, and the concert should last one hour.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Sixteenth Sunday in Ordinary Time****19 July 2026**

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Server: Eyob Habte	
10.00 am Mass	Celebrant: Fr Robert Jamieson	
	Preacher: Fr Jordan Greatbatch	
Servers:	MC: Thomas Visakan	
	Th: Hugh Munro	
	Cr: Eyob Habte	
	Ac: Maria Light, Georgia Caughey	
First Reading:	Robert MacLagan	Wisdom 12:13, 16-19
Second Reading:	Marla Hughes	Romans 8:12-25
Gospel:	Fr Jordan Greatbatch	Matthew 13:24-30, 36-43
Eucharist Ministers:	Gail Chiswell, Hugh Munro	
Sides people:	Vince Moreton, Tim Cranston	
Intercessions:	Johnann Williams	
Offertory:	Dorothy Burrows, Adrienne Curtis	
Morning Tea:	Gail and Tim Chiswell	
Sacristan:	Eyob Habte	
Sacristy:	-	
Livestream:	Octavia Hodge-Armstrong	
Flowers:	Ros Calvert	
Evensong Server:	Sung Bae	
Evensong Readers:	Ros Calvert, Johnann Williams	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Curate:	Fr Robert Jamieson	cyrene5@icloud.com	021350089
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	Gloria Moyle	grmoyle1@gmail.com	0274355347
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Administrator:	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
Music Director:	Daniel Cooper	smaa.music2026@gmail.com	0272542887
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	social@stmichaelandallangels.nz	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Rosters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Fifteenth Sunday in Ordinary Time— 12 July 2026
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction
Monday	Silas, Companion of St Paul
12.35 pm	Mass
Tuesday	Feria
12.35 pm	Mass
Wednesday	Swithun, Bishop of Winchester, c.862
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	Henry Williams, Missionary, 1867
11.00 am	Bible Study
12.00 noon	Rosary Group
12.35 pm	Mass
6.00 pm	Study Group
Friday	Feria
12.35 pm	Mass
Saturday	Feria
Next Sunday	The Sixteenth Sunday in Ordinary Time—19 July 2026
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.